



2644  
#5  
11-21-03

<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b> (Small Entity)			Docket No. 45568-00040	
In Re Application Of: Miller et al.				
Serial No. 10/083,024	Filing Date February 26, 2002	Examiner Tony M. Jacobson	Group Art Unit 2644	
Invention: <b>METHOD AND SYSTEM FOR EXTERNAL ASSESSMENT OF HEARING AIDS THAT INCLUDE IMPLANTED ACTUATORS</b>				
<u>TO THE COMMISSIONER FOR PATENTS:</u>				
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>May 8, 2003</u> in the above-identified application. <div style="text-align:center"><small>Date</small></div>				
The requested extension is as follows (check time period desired): <div style="display:flex; justify-content:space-between;"><div><input type="checkbox"/> One month</div><div><input type="checkbox"/> Two months</div><div><input checked="" type="checkbox"/> Three months</div><div><input type="checkbox"/> Four months</div><div><input type="checkbox"/> Five months</div></div> <div style="display:flex; justify-content:space-between;"><div>from: <u>August 8, 2003</u> <small>Date</small></div><div>until: <u>November 8, 2003</u> <small>Date</small></div></div>				
A verified statement of small entity status as a small entity under 37 CFR 1.27: <input type="checkbox"/> is enclosed. <input checked="" type="checkbox"/> has already been filed in this application.			<b>RECEIVED</b> NOV 19 2003 Technology Center 2600	
The fee for the extension of time is \$475 and is to be paid as follows: <input checked="" type="checkbox"/> A check in the amount of the fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <input type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No.				
 <small>Signature</small>		Dated: <u>11/10/03</u>		
Thomas R. Marsh Registration No. 31,039 Marsh Fischmann & Breyfogle LLP 3151 South Vaughn Way, #411 Aurora, Colorado 80014 303-338-0997		<div>I certify that this document and fee is being deposited on <u>11/10/03</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div> <div style="text-align:center"> <small>Signature of Person Mailing Correspondence</small></div> <div style="text-align:center"><u>Lynn Pennywell</u> <small>Typed or Printed Name of Person Mailing Correspondence</small></div>		
11/17/2003 ZJUWAR1 00000092 10083024				
01 FC:2253 475.00 OP				
CC:				